

**University of Kentucky** College of Agriculture, Food and Environment *Cooperative Extension Service* 

**Cooperative Extension Service** 

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#### Wolfe County Cooperative Extension Newsletter March 2023



**Extension Edition** 

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Wolfe CEA/4-H Youth Development

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



Wolfe County Extension Office

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"If we had no winter, the spring would not be so pleasant: if we did not sometimes taste of adversity, prosperity would not be so welcome." Anne Bradstreet

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Thank you

14 miles

As many of you may have heard by now, March 21st will be my last day as Wolfe County's Agriculture & Natural Resources Extension Agent. I can't begin to explain how much I have enjoyed serving our county and all of the wonderful people here. For seven years you all have supported me, encouraged me, and more importantly, become my friends. Thank you!

Luckily in my new role I can continue to work with Extension and will get to work with many of you! I will be the Eastern KY Value Chain Coordinator for The Food Connection and will work with farmers and community partners to get KY grown/raised products into more places.

If you have agricultural related questions after March 21, you can still contact the Wolfe County Extension Office and they will assist you. And if there's ever anything that I can do to help, you can still reach me at: heather.graham@uky.edu.

Not goodbye, just see you later!

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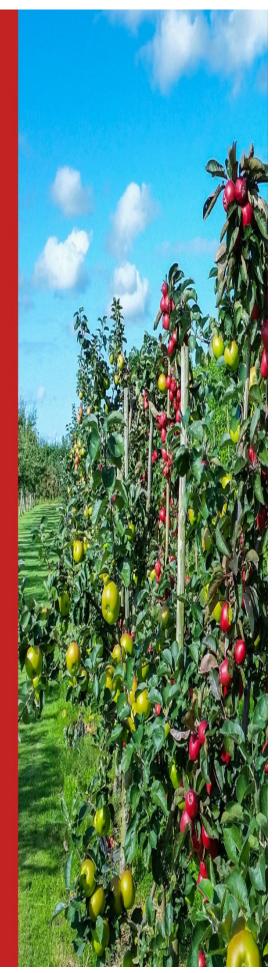
# Fruit Tree Grafting Class

Participants will get to graft their own apple tree to take home!

Thursday, March 9 5:00pm Wolfe Co. Extension Office

Pease call 606-668-3712 to register to ensure there are enough supplies

Class meets CAIP educational requirements



# Wolfe County Farmers Market

# Vendor Meeting & Training

This meeting is a requirement for anyone that wants to sell at the Wolfe Co. Farmers Market in 2023.

Thursday, March 16 10AM

Wolfe County Extension Office



#### **Getting Ready for Spring**

#### By Derrick Snyder - National Weather Service Paducah, KY

March is when the traditional springtime thunderstorm season begins to ramp up in the Commonwealth. As we all know, some of these storms can be real doozies, and it's important we're prepared to weather them. Here's a few tips to help keep you and your loved ones safe:

- Stay informed: Make sure you've got a weather radio or follow a trusted news station to stay on top of what's brewing. Your local National Weather Service offices offer free storm spotter training classes during this time of year, and these courses are excellent ways to learn about how severe thunderstorms form and how to stay safe around them. Call your local office to find out more information about a spotter training near you.
- 2. Have a plan: Make sure you and your family have a designated place to take shelter and a plan for how to stay in touch with one another during a storm. Write it down and keep it handy, just in case. Don't forget to practice your plan too!
- 3. Stock up: Keep a well-stocked pantry with enough non-perishable food and water to last a few days, in case of power outages or other emergencies. Other items to keep on hand in case of an emergency include extra clothes, medications, cash, and a first aid kit. See the list below for additional supplies.
- 4. Secure your property: Make sure any loose items around your property are secured to prevent them from becoming dangerous projectiles during high winds. Consider moving livestock to a safe place and securing any loose roof shingles to prevent damage to your home, farm buildings, or workshops.

Don't forget, there's plenty of resources out there to help you get prepared for severe weather. The National Weather Service, Federal Emergency Management Agency (FEMA), and your local emergency management office can all provide you with valuable information on what to do before, during, and after a thunderstorm. Learn more about making an emergency plan at www.ready.gov/plan.

So, don't wait until it's too late! Take a little time now to get ready for springtime thunderstorms in the Bluegrass State, and you'll be ready to weather whatever comes your way.





JOIN US

DATE: THURSDAY, MARCH 23 TIME: 5:30 PM LOCATION: PERRY CO. EXTENSION OFFICE 933 Perry Park Road Hazard, KY

CALL YOUR LOCAL EXTENSION OFFICE TO REGISTER **P**rogram meets CAIP educational requirements

### SPEAKERS:

Jimmy Henning - UK Forage Specialist Establishing & maintaining hay fields Kasey Kohl - Meade Tractor Features & benefits of hay equipment Doug Wilson - Division of Conservation Grant opportunities

MEAL PROVIDED BY: Meade Tractor, Hazard

CUSTOM HATS FOR MCA MEMBERS! DOORPRIZES!

Join us for all the fun!

# 4 - H Cloverbud Club

# MONDAY MARCH 1, 2023 4:00PM-5:00PM WOLFE COUNTY EXTENSION OFFICE



Please call 606-668-3712 to register so we have enough supplies!

# MARCH

Sun	Mon	Tue	Wed
		Adult Ed classes are held Tuesdays in our Project Room	<i>I</i> <i>Clover-buds 4 to</i> <i>5 PM</i> <i>call to register</i>
5	6	7	8
12 Daylight Sav- ings Begins	13	14	15
19	20 Ist day of Spring	21 Commodity Day for pre-approved clients	22
26	27	28	29 Health Fair 1 to 5 PM

# All classes are held at the Wolfe County Cooperative

### **Extension Service Office unless otherwise noted**

Thu	Fri	Sat
2	3	4
9	10	11
Tree Grafting Class	Plant sales due	
At 5 PM -register	before today	
16	17	18
Farmers Market-	Saint Patrick's Day	
Training at 10 AM -register		
Brunch & Learn 10 AM regis- ter		
23	24	25
Mountain Cattleman's		
5:30 PM –Perry Co Exten- sion register		
30	31	Please Note: In case of inclement weather, call the office to deter- mine if programs have been can- celled.
		4-H programs <i>will</i> be cancelled if school is cancelled.



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#### COOPERATIVE EXTENSION

University of Kentucky. College of Agriculture, Food and Environment



### 2023 Plant Order Form

#### Cooperative

Wolfe County PO Box 146 20 N Washington St. Campton, KY 41301 606-668-3712 wolfe.ca.uky.edu

#### **Extension Service**

Purchaser Information:		
Name:		
Address:		
City, State, Postal Code:		
Telephone:		
Email:		

Quantity	Item	Unit Price	Total
bundles	Strawberries (Allstar) (June bearing—larger berry)	\$5.00 (bundle of 25)	
bundles	Strawberries (Earliglow) (June bearing—smaller, sweeter berry)	\$5.00 (bundle of 25)	
	Blackberries (Natchez)	\$4 each	
	Blueberries (Duke) (two varieties needed for pollination)	\$8 each	
	Blueberries (Chandler) (two varieties needed for pollination)	\$8 each	
	Raspberries (Prelude) - bare root	\$4 each	
	Bristol Black Raspberries	\$4 each	
	Asparagus (Millennium)	\$1 each	
bundles	Onion plants (Candy)	\$5 (bundle of 60)	
		Total Due	

## Pre-payment is required by Friday, March 10, for all plant orders. Make checks payable to: Wolfe County Extension

Payment Information:	Plants are expected to ship from the nursery
Amount Paid:	during the first week of April. We will contact you
Date:	when your plants are ready for pick-up.
Received by:	
Check No.: or Cash	

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# Brunch & Learn

## THURSDAY MARCH 16, 2023 WOLFE COUNTY EXTENSION OFFICE

### 10:00AM

TRANSFERING CHERISHED POSSESSIONS - KELSEY SEBASTIAN, PERRY FCS ESTATE PLANNING CAN BE A COMPLICATED PROCESS, ESPECIALLY WHEN CONSIDERING HOW TO TRANSFER PERSONAL PROPERTY TO PEOPLE WHO WILL WANT AND CARE FOR IT AFTER YOUR DEATH. CHARTING A COURSE OF ACTION AS YOU BEGIN IS A WAY TO PROVIDE CLARITY WHEN CREATING AN ESTATE PLAN FOR YOUR NON-TITLED POSSESSIONS.

Please call 606-668-3712 to register!

# **New Monthly Program**

At each weigh in you will make **goals** for yourself and for the next 12 months you will have different **health** challenges for each month. You can come weigh in at your convenience. **Call to register 606-668-3712.** 

> Weigh in: First Week of EACH month Time: 8:00AM - 4:30PM Location: Wolfe County Extension Office For: Anyone looking to make a healthy change

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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# Share Your Recipes with Us!

Help us compile your favorite recipes and those from loved ones who have gone on before us! We will be creating a cookbook to highlight the wonderful rich history we have in the kitchen in Wolfe County!

# Legends of the Kitchen cookbook

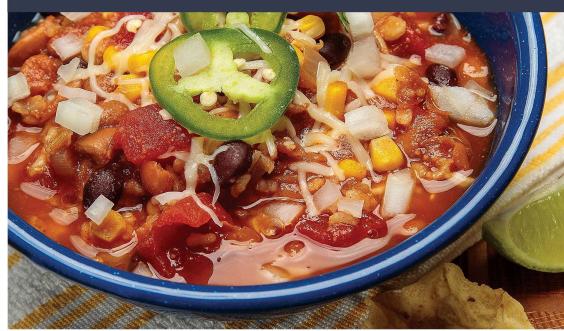
**COMING SPRING 2023** 





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

### Vegetarian Taco Soup



- 2 tablespoons olive oil
- 1 large onion, diced
- 1 can (46 ounces) no-salt-added tomato juice
- 2 cans (15 ounces) pinto beans, drained and rinsed
- 1 can (15 ounces) black beans, drained and rinsed
- 1 can (15 ounces) no-salt-added corn, drained
- 1 can (15 ounces) no-salt-added diced tomatoes
- 3/4 cup dry brown rice
- 1 packet reduced-sodium taco seasoning mix
- 2 tablespoons garlic powder
- 1/2 tablespoon cumin
- 4 cups water
- **Optional toppings:** cilantro, cheese, diced onion, crushed tortilla chips, sour cream, jalapeno, hot sauce, or avocado.

- 1. Wash hands with warm water and soap, scrubbing for at least 20 seconds.
- 2. Heat olive oil in a large pot on the stovetop over medium heat.
- 3. Add diced onion and stir well.
- 4. Cook and stir for 4 to 5 minutes or until the onion starts to turn clear.
- 5. Add remaining ingredients and bring to a boil.
- 6. Reduce heat to low. Cover and simmer for 40 minutes, or until rice is tender.
- 7. Just as you would a taco, top each bowl of soup with ingredients like cilantro, cheese, diced onion, crushed tortilla chips, sour cream, jalapeno, hot sauce, or avocado.
- 8. Refrigerate leftovers within 2 hours.

Makes 14 cups Serving size: 1 cup Cost per recipe: \$9.11 Cost per serving: \$0.65



This institution is an equal opportunity provider. This material was partially funded by USDA's Supplemental Nutrition Assistance Program — SNAP.

#### Nutrition facts

per serving: 220 calories; 3.5g total fat: Og saturated fat; Og trans fat: Omg cholesterol; 340mg sodium; 40g total carbohydrate; 5g dietary fiber; 6g total sugars: Og added sugars; 10g protein; 0% Daily Value of vitamin D; 6% Daily Value of calcium; 10% Daily Value of iron; 15% Daily Value of potassium.

#### Source:

Andrea Wilde, Staff Support, Northern KY; and Martha Yount, Nutrition Education Specialist, University of Kentucky Cooperative Extension

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Wolfe County 20 N Washington Street PO Box 146 Campton, KY 41301-0146

RETURN SERVICE REQUESTED

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## Lean Green Lettuce Tacos

- 8 large lettuce leaves 1½ cup cooked brown
- rice
- 34 cup fresh corn kernels
- 1 cup canned black beans, drained and rinsed
- 1 tablespoon olive oil

34 pound extra lean ground beef
1 small zucchini, chopped
1 ounce packet lowsodium taco seasoning
4 ounces low sodium tomato sauce

- 1 tablespoon finely chopped cilantro 1 teaspoon lime juice
- 1 tomato, chopped
- 1 small red onion, chopped

Wash and dry lettuce leaves. Prepare rice according package directions. Cut corn off cob. Drain and rinse black beans. In a skillet, heat the oil to medium; add ground beef and begin to cook. When beef begins to brown, add zucchini, corn and black beans to skillet. Continue to cook until vegetables are tender and beef is done. Do not overcook. Add in taco seasoning and tomato sauce and heat through. Add cilantro and lime juice to the cooked rice. **Place** equal amounts of rice mixture and taco mixture into lettuce leaves. **Top** each taco with chopped tomato and onion.

#### Yield: 8 servings

Nutritional Analysis: 180 calories, 4.5 g fat, 1 g saturated fat, 20 mg cholesterol, 350 mg sodium, 23 g carbohydrate, 4 g fiber, 5 g sugars, 12 g protein.